

## **Application for Track Membership**

County Fair/Qualifying Tracks - Due April 1, 2016

| TRACK INFORMATION   |                                  |                       |                                 |
|---|----------------------------------|-----------------------|---------------------------------|
| Name of Organization:   |                                  |                       |                                 |
| Facility Address (Street, City, State, Zip):  |                                  |                       |                                 |
| Race Dates and Post Times:  |                                  |                       |                                 |
| Will Track Require Declaration Blanks? N Y  | If Yes, how many Trot?           | Pace?                 | (reminder, 50 blanks to a pack) |
| CORRESPONDING OFFICER   |                                  |                       |                                 |
| Name of Corresponding Officer:  |                                  |                       |                                 |
| Address (Street, City, State, Zip):   |                                  |                       |                                 |
| Corresponding Officer Phone: ()   | Email Address:                   |                       |                                 |
| RACE OFFICIALS  |                                  |                       |                                 |
| Speed Superintendent:   |                                  |                       |                                 |
| Presiding Judge:  | Starter:                         |                       |                                 |
| Charter:  | Photo Finish:                    |                       |                                 |
| Person who sends entries/results to USTA (Clerk): _   |                                  |                       |                                 |
| SIGNATURE   |                                  |                       |                                 |
| Application is hereby made for Membership to The L<br>Rules & Regulations of the Association and agreeing<br>applicant will not refuse or attempt to refuse a decisi<br>provided by Section 7 of Article 1 of the Bylaws. | g to abide by and observe all su | uch provisions. It is | s further agreed that the       |
| Signature of person applying for renewal  | Date                             |                       |                                 |
| PAYMENT INFORMATION   |                                  |                       |                                 |
| Please do not send cash; total to be  | remitted in U.S. funds TOTAL     | . AMOUNT ENCL         | OSED \$ <u>80</u>               |
| Payment Method: □Check/Money Order □Visa/Mas  | terCard/Amex Name as it appe     | ears on card:         |                                 |
| Complete only if paying by credit card (U.S. dollars only):   |                                  | С                     | VV Code                         |
| Expiration Date:/ Signature:  |                                  |                       |                                 |